



# JESMOND PUBLIC SCHOOL

Diversity Opportunity Success

Ralph Street Jesmond NSW 2299  
www.jesmond-p.school.nsw.edu.au  
jesmond-p.school@det.nsw.edu.au  
02 4957 2605

13<sup>th</sup> March 2025

## Game Changer Challenge 2025

Dear Parents and Caregivers,

We're excited to be participating in the NSW Department of Education's design thinking competition Game Changer Challenge (GCC) 2025. Your child has been selected as part of the Jesmond Public School team which has been entered and tasked with the challenge of coming up with a solution to a real-world problem to 'Ensure sustainable futures for all', focusing on planet, people and places.

This multi-award-winning competition open to Year 3-11 NSW public school students, provides them with a unique opportunity to engage with design thinking principles, work with industry partners, and connect with other students across the state. You can read more about the GCC and previous winning ideas on the department website.

During this challenge, students will work regularly with Ms Neil and attend sessions to collaborate with and be mentored by students at Callaghan College Waratah Campus and leading experts in the environmental/ sustainability industry.

I look forward to sharing with you the creative ideas from our students and how we progress in this year's challenge.

If you have any questions or concerns, please contact Ms Neil.

Event details	
Date	Thursday 20 <sup>th</sup> and 27 <sup>th</sup> March and 3 <sup>rd</sup> April, 2025
Venue	Callaghan College Waratah Campus
Cost	NA
What to wear	full school uniform
What to bring (including any personal protective items)	NA
Transport Details	
Transport arrangements	School bus or private transport
Supervision	Jesmond Public School staff
Time of departure	11am
Time of return	1pm

Kind regards,

Ms Kylie Neil  
Organising Teacher

Mr James McGill  
Principal

**Game Changer Challenge 2025**  
**Thursday 20<sup>th</sup>, 27<sup>th</sup> March and 3<sup>rd</sup> April**

I give permission for my child \_\_\_\_\_ of class \_\_\_\_\_  
to attend the mentoring sessions for the Game Changer Challenge at Callaghan College Waratah Campus on Thursday  
20<sup>th</sup>, 27<sup>th</sup> March and 3<sup>rd</sup> April. I understand that travel is by bus and supervision is by Jesmond Public School staff.

☐

I understand that my child will receive medical treatment in the case of an emergency.

Medical needs: \_\_\_\_\_

Parent signature: \_\_\_\_\_ Date: \_\_\_\_\_

Emergency Contact Number: \_\_\_\_\_